

JUN 25 2007

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& PRESSER, P.C.**

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To: United States Patent & Trademark Office
Examiner Diane D. Yabut

From: Thomas Spinelli

Fax: 1-571-273-8300

Pages: 18 (including fax cover sheet)

Phone:

Date: June 25, 2007

Re: Yusuke Ichikawa
U.S. Patent Appln. No. 10/727,944
Art Unit: 3734
Our Docket: 17295

CC:

☐ **Urgent** ☐ **For Review** ☐ **Please Comment** ☐ **Please Reply** ☐ **Please Recycle**

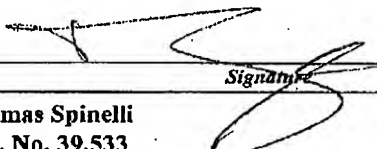
Attached for submission to the U.S. Patent and Trademark Office are the following:

- **Certificate of Transmission by Facsimile (2)**
- **Amendment Transmittal Letter (2)**
- **Amendment and Response Under 37 CFR 1.111**

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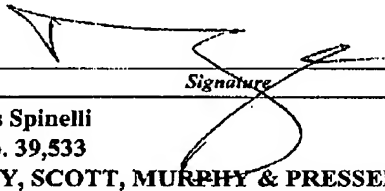
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JUN 25 2007

AMENDMENT TRANSMITTAL LETTER (Large Entity)					Docket No. 17295							
Applicant(s): Yusuke Ichikawa												
Application No. 10/727,944	Filing Date December 4, 2003	Examiner Diane D. Yabut	Customer No. 23389	Group Art Unit 3734	Confirmation No. 7378							
Invention: ULTRASONIC PUNCTURE NEEDLE												
COMMISSIONER FOR PATENTS:												
Transmitted herewith is an amendment in the above-identified application. The fee has been calculated and is transmitted as shown below.												
CLAIMS AS AMENDED												
	CLAIMS REMAINING AFTER AMENDMENT	HIGHEST # PREV. PAID FOR	NUMBER EXTRA CLAIMS PRESENT	RATE	ADDITIONAL FEE							
TOTAL CLAIMS	19 -	20 =	0	x \$50.00	\$0.00							
INDEP. CLAIMS	3 -	3 =	0	x \$200.00	\$0.00							
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00							
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00							
<input checked="" type="checkbox"/> No additional fee is required for amendment. <input type="checkbox"/> Please charge Deposit Account No. _____ in the amount of _____ <input type="checkbox"/> A check in the amount of _____ to cover the filing fee is enclosed. <input checked="" type="checkbox"/> The Director is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account 19-1013/SSMP <input checked="" type="checkbox"/> Any additional filing fees required under 37 C.F.R. 1.16. <input checked="" type="checkbox"/> Any patent application processing fees under 37 CFR 1.17. <input type="checkbox"/> Payment by credit card. Form PTO-2038.												
WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038.												
 Thomas Spinelli Reg. No. 39,533 SCULLY, SCOTT, MURPHY & PRESSER, P.C. 400 Garden City Plaza, Ste. 300 Garden City, NY 11530 (516) 742-4343 TS:jam			Dated: June 25, 2007									
CC:			<table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td colspan="2">I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____</td> </tr> <tr> <td style="width:50%; text-align: center;">(Date)</td> <td style="width:50%; text-align: center;">Signature of Person Mailing Correspondence</td> </tr> <tr> <td colspan="2" style="text-align: center;">Typed or Printed Name of Person Mailing Correspondence</td> </tr> </table>				I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to "Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450" [37 CFR 1.8(a)] on _____		(Date)	Signature of Person Mailing Correspondence	Typed or Printed Name of Person Mailing Correspondence	
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P11LARGE/REV10

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Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00									
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT					\$0.00									
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Yusuke Ichikawa

Examiner: Diane D. Yabut

Serial No.: 10/727,944

Art Unit: 3734

Filed: December 4, 2003

Docket: 17295

For: ULTRASONIC PUNCTURE NEEDLE

Dated: June 25, 2007

Conf. No.: 7378

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA. 22313-1450**AMENDMENT AND RESPONSE UNDER 37 C.F.R. §1.111**

Sir:

In response to an Office Action of the U.S. Patent and Trademark Office mailed on
March 23, 2007, please amend the subject application as follows:

Amendments to the Specification are reflected in the section beginning on page 2 of this
paper, and

Amendments to the Claims are reflected in the listing of claims which begins on page 2
of this paper.

Remarks begin on page 7 of this paper.

CERTIFICATION OF FACSIMILE TRANSMISSION

I hereby certify that this paper is being facsimile transmitted to (571)-273-8300 at
the Patent and Trademark Office on the date shown below.

Dated: June 25, 2007


Thomas Spinelli